



# NECCOG

Northeastern Connecticut Council of Governments

Ashford - Brooklyn - Canterbury - Chaplin - Eastford - Hampton - Killingly - Plainfield -  
Pomfret - Putnam - Scotland - Sterling - Thompson - Union - Voluntown - Woodstock

Results through Regionalism

## March 2022 Meeting

**March 25, 2022 - 8:30 am - Room 109 of the Municipal Complex, 200 School Street, Putnam, CT**

Remote Link: <https://us02web.zoom.us/j/86423461310?pwd=UmlDaGhLN1R6b2trYXFERVJkL0tuUT09>

Meeting ID : 864 2346 1310

Passcode : 517892

Dial By Location : <https://us02web.zoom.us/j/86423461310?pwd=UmlDaGhLN1R6b2trYXFERVJkL0tuUT09>

## Agenda - *Amended*

### 1. Open Meeting - Tracey Hanson, Chair

- a. Welcoming Remarks

### 2. Welcome to Putnam - Barney Seney, Mayor - Town of Putnam

### 3. Meeting Actions

- a. Previous Meeting Minutes
- b. Public Participation (2 min. limit)
- c. Other Agenda Items

### 4. Director's Report - John Filchak, Executive Director

- a. Transit Activities
- b. Animal Services Program
- c. Paramedic Intercept Program
- d. Crumbling Foundations
- e. Regional Election Monitor
- f. Transportation Projects and Planning
- g. ARPA Program Update
- h. Regional Planning Activities
- i. COVID Recovery
- j. Member Town Assistance
- k. 2022 Legislative Session

### 5. Discussion and Action Items

- a. **Regional Resolution of Thanks and Appreciation** - Bonnie R. Bentley - Sr. ASA, Windham State's Attorney's Office
- b. **CHRO Compliance Requirements for State-funded Public Works Projects** - CHRO Presentation
- c. **Regional Referrals**
  - i. Town of Ashford, Zone Text Amendment, Article 4B, Section 3(A) Special Permit Uses - Adding Agricultural Buildings over 10,000 sq. Ft.
- d. **STIP Amendments/Actions (none)**
- e. **Title VI Policy Update**
- f. **Possible IIJA Regional Projects**
  - i. Culverts
  - ii. Brownfields
  - iii. Truck Wash
  - iv. Broadband
  - v. Waterway Mitigation
  - vi. Route 169 national Scenic Byway Enhancement

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vii. Passenger Rail and/or Bus  
Connections to Massachusetts  
viii. Plastic Bridges

ix. Multi-purpose Trails  
x. Environmental Depot

xi. Non-Emergency Medical  
Transport  
xii. Other?

**g. Regional Performance Incentive Program**

i. Town Administration  
ii. Assessment  
iii. Building Inspection

iv. Ambulance  
v. Planning  
vi. Economic Development

vii. Land Use Inspection  
viii. Permitting  
ix. Other?

**h. Other Agenda Items**

**i. CEO Roundtable**

i. Eastern Region Tourism District Update  
ii. Town Budget Status

**6. Adjourn**